



Safeguarding Sub (Community & Children's Services) Committee

Date: WEDNESDAY, 5 FEBRUARY 2014

Time: 11.30am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Angela Starling (Chairman)
Revd Dr Martin Dudley (Deputy Chairman)
Deputy John Bennett
Deputy Billy Dove
Professor John Lumley
Elizabeth Rogula

Enquiries: Philippa Sewell
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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes and non-public summary of the previous meeting held on 24 September 2013.
For Decision
(Pages 1 - 4)
4. **SAFEGUARDING ADULTS AUDIT NOVEMBER 2013**
Report of the Director of Community and Children's Services.
For Information
(Pages 5 - 10)
5. **CITY YOUTH PARTICIPATION STRATEGY**
Report of the Director of Community and Children's Services.
For Decision
(Pages 11 - 48)
6. **OFSTED INSPECTION PREPARATION SELF-ASSESSMENT**
Report of the Director of Community and Children's Services.
For Information
(Pages 49 - 58)
7. **ANNUAL QUALITY ASSURANCE REVIEW**
Report of the Director of Community and Children's Services.
For Information
(Pages 59 - 72)
8. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Agenda

11. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous meeting held on 24 September 2013.
For Decision
(Pages 73 - 76)
12. **ADULT SAFEGUARDING REPORT - QUARTER TWO**
Report of the Director of Community and Children's Services.
For Information
(Pages 77 - 82)
13. **CHILDREN'S SAFEGUARDING REPORT - QUARTER TWO**
Report of the Director of Community and Children's Services.
For Information
(Pages 83 - 90)
14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**